

SECTION 00100

NOTICE TO BIDDERS

Sealed proposals for the construction (including all labor, materials and equipment) of the

MEMORIAL ISLAND PHASE 03 AT COLUMBIAN PARK

will be received by the City of Lafayette, Indiana, at the office of the City Clerk, City Hall, 20 North Sixth Street, Lafayette, Indiana 47901, until **9:00 a.m.**, on **April 7th, 2020** at which time Bids will be publicly opened and read aloud. Any bids received later than the above time will be returned to the Bidder unopened. No oral, telephoned, telegraphed, faxed, or emailed bids or changes to bids will be considered.

The general description of work for which proposals are to be received consists of:

Site and Architectural improvements of site and building demolition, utility storm water and electrical upgrades, grading, modular block walls, lagoon water quality system, band shell, stage, site amenities, stage sound and lighting improvements, decorative pavements, and landscape improvements (See Technical Specifications).

Work shall be in accordance with the Bidding Documents, including the Specifications and the Construction Drawings.

All interested bidders are encouraged to attend a Pre-Bid Meeting held on March 17th, 2020 at 2pm (local time) at the Rush Pavilion, Columbian Park, 1915 Scott Street, Lafayette, IN 47904.

Electronic copies of the Bidding Documents may be obtained on or after **March 10, 2020** electronically by email requests made to Blue Print Specialties, Phone: 765-742-6976 and <https://www.blueprintspecialties.net/>. An official set of Contract Documents consists of PDF's of all Bid Forms, Specifications, and Drawings. All interested bidders must register with Blue Print Specialties to be listed as a Plan Holder.

Questions regarding the Contract Documents and Plans shall be directed to Joe Mayes at Context Design - via email; jmayes@context-design.com. Emails are required to state the project name, company information with primary contact (address, phone, fax, and email).

Bids shall be properly and completely executed on Form No. 96 (Revised 2013, as prescribed by the Indiana State Board of Accounts), accompanied by the Project Bid Proposal Form. Bidder's financial statement required therein shall reflect conditions not more than four (4) months prior to date of bids. Bids shall be accompanied by an acceptable Cashier's Check or satisfactory bond by an incorporated surety company in good standing and qualified to do business in the State of Indiana, in an amount of not less than five (5) percent of said bid. The deposit is for the purpose of insuring the execution of the contract for which said bid is made.

Bidder's Federal I.D. number must be shown on Page 1 of Form 96 under the "Oath and Affirmation" section.

If required by Federal Law, wage rates on this project shall not be less than the prescribed scale of wages as determined in accordance with the current Federal Wage Decision with modifications included in the bid.

The Contractor to whom work is awarded will be required to furnish a Performance Bond and a Labor & Materials Payment Bond, acceptable by the City of Lafayette, Indiana, in the amount of one hundred (100) percent of the contract price.

No Bidder may withdraw his proposal within a period of ninety (90) days following the date set for receiving bids. The City of Lafayette, Indiana, reserves the right to retain any and all bids for a period of not more than ninety (90) days and said bids shall be and remain valid and in full force and effect during said time. The City of Lafayette, Indiana, further reserves the right to waive informalities and to award the contract to any Bidder or Bidders, all to the advantage of the City of Lafayette, Indiana, or to reject all bids.

Bid Documents for the proposed work are on file in the office of the City Clerk of the City of Lafayette, Indiana for viewing. Contact Clerks@lafayette.in.gov or (765) 807-1022.

Approved by the Board of Public Works and Safety on the **10th day of March, 2020**

Gary Henriott, President

Norm Childress, member

Cindy Murray, member

Ronald Shriner, member

Amy Moulton, member

ATTEST:

Mindy Miller, 1st Deputy Clerk

Date: _____

Publish: **March 13, 2020**
March 20, 2020

END OF SECTION